## WESTPORT BOARD OF EDUCATION

*AGENDA
(Agenda Subject to Modification in Accordance with Law)

## PUBLIC SESSION/PLEDGE OF ALLEGIANCE:

7:30 p.m., Staples High School, Cafeteria B (Room 301)

## ANNOUNCEMENTS FROM BOARD AND ADMINISTRATION <br> PUBLIC QUESTIONS/COMMENTS ON NON-AGENDA ITEMS (15 MINUTES) <br> DISCUSSION/ACTION:

1. Gifts, page 1
(Encl.) Dr. Colleen Palmer

## DISCUSSION:

1. Executive Summary: FY 2018 Budget of the Dr. Colleen Palmer

Superintendent of Schools
2. Discussion of Capital Projects in Rank Order of Priority, (Encl.) Mr. Elio Longo
pages 3-4

## UPDATE:

1. Health and Medical Insurance Revenues and Expenses; (Encl.) Mr. Elio Longo Projected Year-End Balance in Health Reserve Account, pages 5-7

## ADJOURNMENT

[^0]This page has been intentionally left blank.

|  | Westport Public Schools <br> Staples High School <br> 70 North Avenue |  |
| :--- | :---: | ---: |
| Thomas A. Scavone | Westport, CT 06880 | Email: tscavone@westport.k12.ct.us |
| K-12 Supervisor of Music |  |  |

December 9, 2016

Barbara McKechnie
12 Tupelo Road
Westport, CT 06880
Ms. McKechnie:
Thank you for your generous donation of two basses:

## Double Bass labeled as follows:

Serial \# 937 1/8 Size
Made in Reghin Romania especially for Atelier Constantin Popescu Westport, CT USA
Replacement Value: $\quad \$ 3,000$

## Double Bass labeled as follows:

Serial \# 895 1/4 Size
Made in Reghin, Romania Especially for Atelier Constantin Popescu Westport, CT USA
Replacement Value: $\quad \$ 3,000$

The instruments will be placed at Green's Farms Elementary and be used daily in our Orchestras!

Thank you again.

Sincerely,

Thomas A. Scavone
cc: Dr. Palmer

This page has been intentionally left blank.
WESTPORT PUBLIC SCHOOLS
FIVE YEAR PROPOSED CAPITAL FORECAST - PRIORITY LISTING 2017-2018 THROUGH 2021-2022





# MEDICAL HEALTH INSURANCE FUND <br> SUMMARY CLAIMS PAID DATA ANALYSIS WITH <br> END-OF-YEAR FUND BALANCE PROJECTION 

As of November 30, 2016

Period: 5 of 12

| Claim Type | YTD Claims (\$) | Full Year Claims (\%) |
| :--- | :---: | :---: |
| Medical and Rx | $\$ 6,079,259$ | $43.1 \%$ |
| Dental | $\$ 441,752$ | $40.3 \%$ |
| TOTAL | $\$ 6,521,011$ | $\mathbf{4 2 . 9 \%}$ |


| FY17 Quarterly Claims Paid Distribution |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1Q | Cumul. | 2 Q | Cumul. | $3 Q$ | Cumul. | 4Q | Cumul. |  |
| $28.8 \%$ | $28.8 \%$ |  |  |  |  |  |  |  |
| Historical (2 Year) Claims Paid Distribution |  |  |  |  |  |  |  |  |
| 1Q | Cumul. | $2 Q$ | Cumul. | 3Q | Cumul. | 4Q | Cumul. |  |
| $28.8 \%$ | $28.8 \%$ | $20.8 \%$ | $49.6 \%$ | $24.6 \%$ | $74.2 \%$ | $25.8 \%$ | $100.0 \%$ |  |


| FY17 Total Claims Projection | $\$ 15,210,244$ |
| :--- | :---: |
| YTD Expense | $(\$ 6,521,011)$ |
| Remaining Claims to June 30 | $\$ 8,689,233$ |
|  |  |
| Avg. remaining monthly claims | $\$ 1,241,319$ |
| Avg. monthly claims YTD | $\$ 1,304,202$ |


| Beginning Cash balance, 07/01/16 | $\$ 3,238,887$ |  |
| :--- | :---: | :---: |
| Change in Cash balance (proj.) | $(\$ 1,244,469)$ |  |
| Ending Cash balance (proj.) 06/30/17 | $\$ 1,994,418$ | $13.1 \%$ |
|  |  | $9.0 \%$ |
| Target 9\% Ending Cash balance | $\$ 1,368,922$ | $4.1 \%$ |
| Excess Cash | $\$ 625,496$ |  |
|  |  | $12.0 \%$ |
| Target 12\% Carrying Cash balance | $\$ 1,825,229$ | $1.1 \%$ |
| Excess Cash | $\$ 169,189$ |  |

This page has been intentionally left blank.

## Medical Health Insurance Fund

FY 16-17 Projections
with Claims Cash Draw Data as of November 30, 2016



[^0]:    *A $2 / 3$ vote is required to go to executive session, to add a topic to the agenda of a regular meeting, or to start a new topic after 10:30 p.m. The meeting can also be viewed on cable TV on channel 78; AT\&T channel 99 and by video stream @www.westport.k12.ct.us PUBLIC PARTICIPATION WELCOME USING THE FOLLOWING GUIDELINES:

    - Comment on non-agenda topics will occur during the first 15 minutes except when staff or guest presentations are scheduled.
    - Board will not engage in dialogue on non-agenda items.
    - Public may speak as agenda topics come up for discussion or information.
    - Speakers on non-agenda items are limited to 2 minutes each, except by prior arrangement with chair.
    - Speakers on agenda items are limited to 3 minutes each, except by prior arrangement with chair.
    - Speakers must give name and use microphone.
    - Responses to questions may be deferred if answers not immediately available.
    - Public comment is normally not invited for topics listed for action after having been publicly discussed at one or more meetings.

