## WESTPORT BOARD OF EDUCATION

## \*AGENDA

(Agenda Subject to Modification in Accordance with Law)

## PUBLIC SESSION/PLEDGE OF ALLEGIANCE:

7:00 p.m., Staples High School, Cafeteria B (Room 301)

### ANNOUNCEMENTS FROM BOARD AND ADMINISTRATION

PUBLIC QUESTIONS/COMMENTS ON NON-AGENDA ITEMS (15 MINUTES)

MINUTES: May 23, 2016

## **RECOGNITION OF RETIREES**

## DISCUSSION/ACTION:

1.	2016-17 Goals of the Board of Education	(Encl.)	Dr. Landon
2.	School Food Services Contract	(Encl.)	Mr. Longo
3.	Approval: Tuition Rates for 2016-17 School Year	(Encl.)	Dr. Landon
4.	Authorization to Sign Contracts	(Encl.)	Dr. Landon
5.	Acceptance of Gifts	(Encl.)	Dr. Landon

## **UPDATE:**

1.	Health and Medical Insurance Revenues and Expenses;	(Encl.)	Mr. Longo
	Projected Year-End Balance in Health Reserve Account		_
2.	Educator Eyaluation Plans	(Encl.)	Mr. Bayers

### ADJOURNMENT

## **EXECUTIVE SESSION: Personnel Matter**

\*A 2/3 vote is required to go to executive session, to add a topic to the agenda of a regular meeting, or to start a new topic after 10:30 p.m. The meeting can also be viewed on cable TV on channel 78; Frontier TV channel 99 and by video stream @www.westport.k12.ct.us PUBLIC PARTICIPATION WELCOME USING THE FOLLOWING GUIDELINES:

- . Comment on non-agenda topics will occur during the first 15 minutes except when staff or guest presentations are scheduled.
- · Board will not engage in dialogue on non-agenda items.
- Public may speak as agenda topics come up for discussion or information.
- Speakers on non-agenda items are limited to 2 minutes each, except by prior arrangement with chair.
- Speakers on agenda items are limited to 3 minutes each, except by prior arrangement with chair.
- · Speakers must give name and use microphone.
- · Responses to questions may be deferred if answers not immediately available.
- Public comment is normally not invited for topics listed for action after having been publicly discussed at one or more meetings.

**ELLIOTT LANDON**Superintendent of Schools

110 MYRTLE AVENUE WESTPORT, CONNECTICUT 06880 TELEPHONE: (203) 341-1010

FAX: (203) 341-1029

To:

Members of the Board of Education

From:

Elliott Landon

Subject:

2016-17 Goals of the Board of Education

Date:

June 13, 2016

Following several conversations with the members of the Board in public session prior to the meeting of June 13 concerning the above-referenced subject, and aided by suggestions from individual members of the Board, I have compiled for the Board a final document that outlines the Goals of the Board of Education for the upcoming school year.

These goals focus upon:

- 1. Student Programming
- 2. Budgeting
- 3. Staffing
- 4. Facilities
- 5. Community Collaboration
- 6. Transition Planning

I believe these six goals will serve the Board and Dr. Palmer well as the new school year gets underway.

## **ADMINISTRATIVE RECOMMENDATION**

Be It Resolved, That upon the recommendation of the Superintendent of Schools, the Board of Education adopts the document entitled "2016-17 Goals of the Board of Education," a copy of which shall be included with the Minutes of the Meeting of June 13, 2016.

IllwH

## 2016-17 GOALS OF THE BOARD OF EDUCATION

## **GOAL 1: Student programming**

Focus all aspects of teaching and learning and creation of a positive school climate upon continuous improvement so as to best prepare all students to reach their full potential as life-long learners and socially responsible contributors to our global community based on our Westport 2025 framework, including the Guiding Principles.

## **GOAL 2: Budgeting**

Prepare for 2017-18 budget consideration a fiscally sustainable, but not necessarily fiscally neutral budget, reflecting future State and local budgetary pressures and the strategic budgetary planning goals of the Board of Education for the 2017-18 school year.

†Key Drivers

>Compensation

>Enrollment

>Facilities

>Special education

>Contracted services

## GOAL 3: Recruit, retain and support staff that move forward the vision and guiding principles of the Westport Schools

## **GOAL 4: Maintain and improve facilities**

Utilize space to the maximum benefit of the instructional program.

## **GOAL 5: Expand community collaboration**

Strengthen ties with community organizations and institutions for inter-organizational cooperative working relationships.

## **GOAL 6: Transition Planning**

Assist the new superintendent of schools during the 2016-17 school year in developing an action-oriented transition plan for the Westport Public Schools that updates and strengthens the long-term strategic vision for the school system.





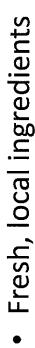
## **Proposal Highlights**

- Continued emphasis on culinary innovation and excellence; *fresh* & *local*
- Chefs 2 School, Celebrity Chef Series, Exhibition Cooking
- Continued commitment to nutrition education with Resident Dietitian
- Marketing refresh district-wide
- Café Chat; student engagement and feedback
- Introduction of yOuRGANICS
- Farm to School; School garden platform
- Promotional Strategies
- Optional Investment for Innovation
- Financial guarantee
- Dedicated team of operational, culinary and nutrition professionals



LIVE

We are passionate about Food!



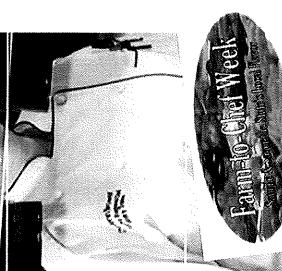
- Farm2School
- Tastings and samplings
- **Exhibition cooking**
- Pop up Farmers Markets
- Organic and Gluten Free





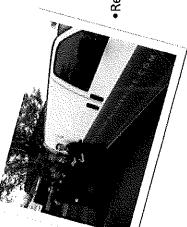








# Nutrition & Sustainability – Looking Ahead

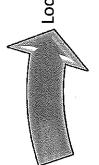


Sustainability

 Monitoring Success Grants and Awards

 Refining Food and Nutrition Programs

 District Meetings and Presentations



Local Quality Food and Menus

 Local Procurement and USDA Compliance

**Sustainable Food Focus** Farms2School

Scratch Cooking Techniques





Involved Students, Staff and Parents Local Connections to the Cafe Diverse Compliant Fresh Food

Engaged and Knowledgeable District and Community Vibrant Cafes

Healthy Students

EAT.LEARN.LIVE **Nutrition Education** 

and Innovation



Cafes as Wellness Centers

Sports Nutrition

Food Focus

Wellness Committee Involvement

Student and Parent Involvement

 Nutrislice Surveys

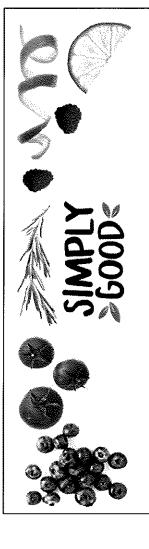
 PTA Education Focus Groups

 Monthly Nutrition Newsletter









Horizon Organic Milk

Knudsen 100% Organic Juice-Apple, Pear, Grape, Lemonade

Clif Organic ZBars

Lara Bars-Apple, Cherry

Annies Organic Bunny Grahams

Stonyfield Organic Squeezers

Stonyfield Yokids Yogurt 4oz

youRGANIC\*\* Yogurt Parfait with homemade granola & fruit

Organic Fresh Fruit

Crudite' Vegetable Snackers

Fruitite' Fruit Snackers

## **yOuRGANIC**

Nourish Your Body and Brain!





















Buy Nine yOuRGANIC products and get the 10th FREE

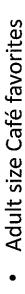
A sample promotional campaign for Westport's new yOuRGANIC snack product line



## Expand Staff/Teacher Menu throughout the district:

- Entrée Salads
- A variety of premium salads
- Daily specials
- Implementing Bento Boxes
- **Deli Sandwiches**









LEARN

## Innovation and Enhancements

## **Sports Nutrition Meals**

Pre-workout or Gameplay items-Perfectly portioned with the right

amount of carbs without the fat or fiber to hinder performance.

Pineapple skewers

High Energy Mix

Apricot Oatmeal Bars



## hard workouts

- **Grilled Chicken Breast Ciabatta**
- Hawaiian Ham and Pineapple
- Rainbow Pasta Salad

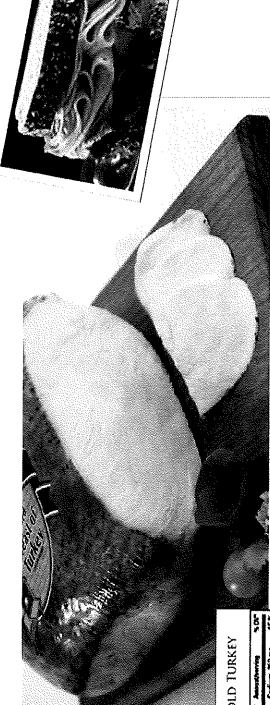






**Expansion of Boars Head product line to Elementary and Middle Schools** 





BOAR'S HEAD OVEN GOLD TURKEY

Proudly Featuring



PREMIUM DELI MEATS & CHEESES



## Possibility of a Full time Registered Dietitian

- Expand nutrition education programs
- Cafes as wellness centers
- Grants and awards
- Wellness Committee
- USDA Compliance
- Assistance with school gardens
- Surveys/Focus Groups
- PTA Education
- Monthly Nutrition Newsletter
- Sustainability/food waste initiatives

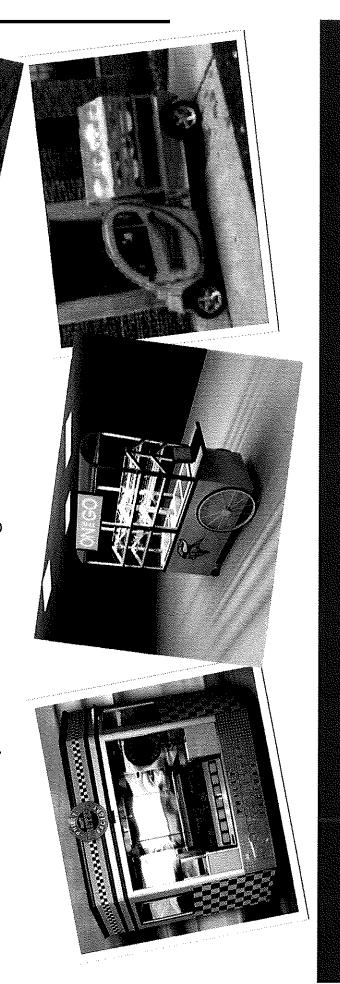






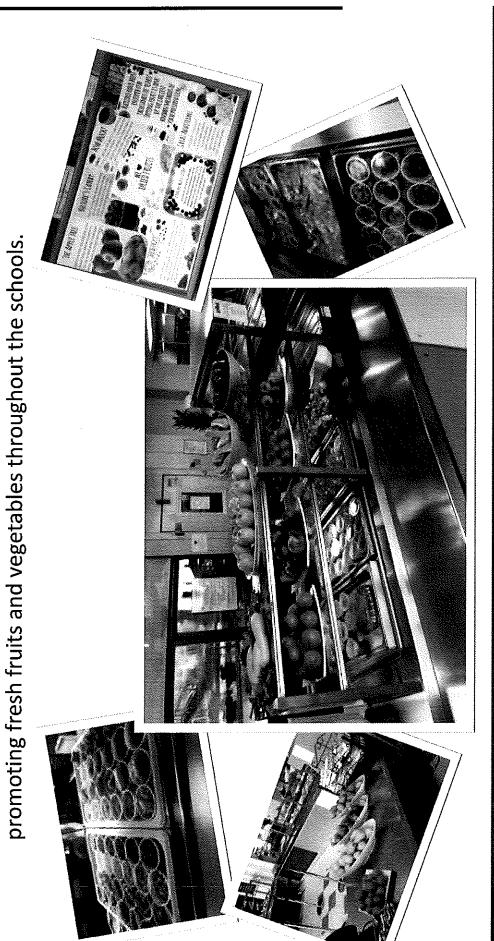
## **Courtyard Dining at Staples**

- Additional points of service to reduce queue times
- Available for special events indoors or out
- · Ability to serve hot and cold menu items
- Many different custom designs



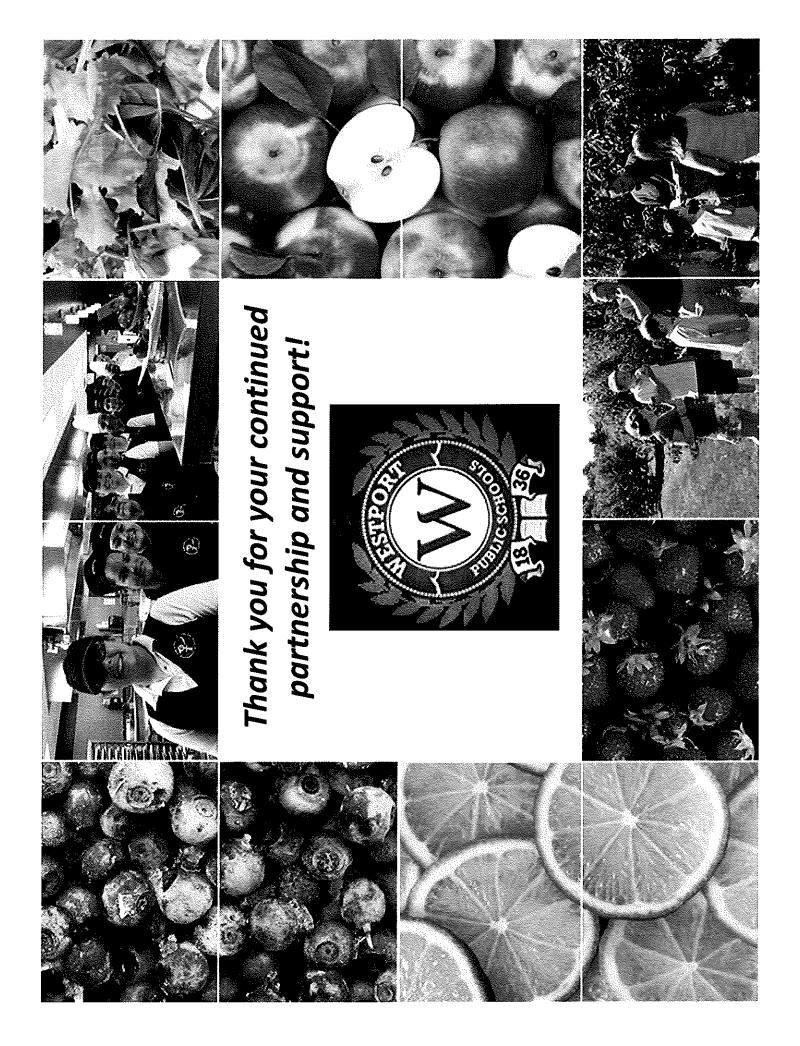


Chef Dave and our Leads have done a great job this year increasing and



Examples of Fresh Fruits and Vegetables served in our schools





**ELLIOTT LANDON** Superintendent of Schools

110 MYRTLE AVENUE WESTPORT, CONNECTICUT 06880 TELEPHONE: (203) 341-1025

FAX: (203) 341-1029

To:

Members of the Board of Education

From: Elliott Landon

Re:

Tuition Rates for 2016-17

Date: June 13, 2016

We annually establish tuition rates to cover the following circumstances:

- 1. To provide the basis for calculating the 25% tuition rate for the non-resident children of school employees.
- 2. To cover students who move out of Westport before April 1, who are permitted to complete the school year at 25% of the full-year tuition.
- 3. To cover exceptional cases, such as when families enroll children expecting to move to Westport and then fail to establish residency, or other unforeseen circumstances.

During the current 2015-16 school year there were 31 children of employees who attended our schools. We anticipate approximately the same number for the 2016-2017 school year.

Several years ago, in response to a Board request, a formula was developed for tuition rates for the various levels which gave a close approximation of actual costs. (The base tuition figures do not include the cost of bus transportation between home and school as this service is not provided to non-resident students. It also does not include special education costs as these are assessed on an individual basis for students requiring special education.)

For the upcoming 2016-17 school year we have applied the general budget increase of 1.29% to the 2015-2016 rates. The chart below shows the current rates and the new rates for 2016-2017 (rounded off).

## **TUITION RATES: 2016-17 GRADES K-12**

Grade Level	Full Non-Ro	esident Tuition 16-17	Employee Tuition 15-16 16-17			
K-5	15,998	16,204	3,999	4,051		
6-8	22,401	22,690	5,600	5,673		
9-12	23,992	24,301	5,998	6,075		

## **TUITION RATES: 2016-17 PRE-SCHOOL**

The full rates for our integrated pre-school were established during the 2016-17 budget process by the Pupil Services Department in collaboration with the Business Office, and are competitive with other area pre-schools. Westport residents' children with special needs receive free tuition, as per federal mandate. Westport residents' children without special needs are admitted to the program at the tuition rate(s) shown below. Employees' children are admitted only after all residents' children have been accommodated. As with K-12 tuition, employees pay 25% of the full rate.

	Full Rate	Employee Rate		
2-3 year-olds 4-days per week	4,980	1,245		
3-4 year-olds 5 days per week	6,370	1,593		
3-4 year-olds 5 days per week (Extended day)	10,070	2,518		

## **ADMINISTRATIVE RECOMMENDATION**

Be It Resolved, That upon the recommendation of the Superintendent of Schools, the Board of Education approves the establishment of the tuition rates for the 2016-2017 school year, as set forth in a memo dated June 13, 2016 and appended to the Minutes of that Meeting.

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**ELLIOTT LANDON**Superintendent of Schools

110 MYRTLE AVENUE WESTPORT, CONNECTICUT 06880 TELEPHONE: (203) 341-1025

FAX: (203) 341-1029

To:

Members of the Board of Education

From:

Elliott Landon

Subject:

Authorization to Sign Contracts

Date:

June 13, 2016

Regulations of the State Department of Education and Board of Education policy require the designation by name and position of administrators authorized to sign contracts on behalf of the Board of Education. To meet this requirement, I am recommending that the Board authorize Colleen Palmer, Superintendent of Schools and Elio Longo, Director of School Business Operations, to be designated as the administrative representatives authorized to sign contracts on behalf of the Board effective July 1, 2016 through June 30, 2017.

## **ADMINISTRATIVE RECOMMENDATION**

The Board of Education authorizes Colleen Palmer, Superintendent of Schools, and Elio Longo, Director of School Business Operations, to sign contracts on behalf of the Board of Education, effective July 1, 2016 through June 30, 2017.

## **POLICY 3293.1 (AUTHORIZATION TO SIGN CONTRACTS)**

The superintendent and/or the school business administrator, individually or jointly as may be required, are hereby authorized to execute agreements, to apply for grants or to sign other documents as may be necessary in the normal course of the school system's business, including documents that support the adopted budget or that implement the Board's established policies or programs.

This authorization does not extend to those agreements or other documents which require specific, formal approval of the Board of Education and/or the signature of the Board Chairman or other officer of the Board of Education.

To comply with regulations of the State Department of Education, the Board of Education will annually renew this authority, designating by name the individuals holding the positions of superintendent of schools and school business administrator who are so authorized.

ELLIOTT LANDON

Superintendent of Schools

110 MYRTLE AVENUE WESTPORT, CONNECTICUT 06880

TELEPHONE: (203) 341-1010 FAX: (203) 341-1029

To:

Members of the Board of Education

From:

Elliott Landon

Subject:

Acceptance of Gifts

Date:

June 13, 2016

We have received two very generous gifts for acceptance by the Board of Education at our meeting of June 13.

The first of these is from the Long Lots School PTA for a sound system for the Long Lots gymnasium. Similar to the sound system in the Green's Farms School gymnasium, it will enable the teachers of physical education to better control the amplification of the music they incorporate into their instruction and, ultimately, enhancement the students' enjoyment of all their activities in gym. This gift is valued at \$8,550.

Our second generous gift comes to us from Mr. and Mrs. Franchon Smithson to cover the cost of our participation in the annual Best Buddies Special Education Leadership Conference that is being held at Indiana University. This gift is in the amount of \$3,000.

## **ADMINISTRATIVE RECOMMENDATION**

Be It Resolved, That upon the recommendation of the Superintendent of Schools, the Board of Education accepts with great appreciation two very generous gifts for the Westport Public Schools; namely, a sound system for the gymnasium at Long Lots School from the LLS PTA valued at \$8,550 and \$3,000 from Mr. and Mrs. Franchon Smithson for funding to enable us to participate in the Best Buddies Special Education Leadership Conference being held at Indiana University.

lewt

### Medical Health Insurance Fund FY 15-16 Projections with Claims Cash Draw Data as of May 31, 2016

		FY16 Projections			-			
Cash receipts	Mar-15	5ep-15	Dec-15	Mar-16	-			
General Fund Budget from line 210	14,049,493	14,247,493	14,247,493	14.247.493				
Other Fund Contributions	85,000	70,000	70,000	115,808.00				
Employee Contributions (Active)	2,672,011	2,607,655	2,507,655	2,611,452				
Flex Spending Accounts			-	-,022,-52				
Cobra Participants	18,100	18,100	18,100	17,556				
Retirees under 65	365,701	365,701	365,701	370,000				
State Teachers Retirement (TRB)	150,000	150,000	150,000	115,446				•
Life Insurance Premiums	25,000	25,000	25,000	25,000				
Retirees over 65	442,939	442,939	442,939	442,939				
Other Contributions (FANLA, Retiree Life, etc.) Plus macy Rebate		45,000	45,000 1	45,000				•
Total cash receipts	17,818,244	17,971,888	47.074.600	136,622				
totol ocali terribes	17,010,244	17,571,688	17,971,88B	18,127,315				
Cash disbursements								
Medical	11,914,994	11,394,635	11,085,349	10,828,288				
Prescription	2,112,056	2,105,117	2,174,638	2,124,210	,			
Dental	1,082,451	1,149,455	1,118,896	1,068,343				
Flex Spending Accounts	-							
Contribution to HSA	1,159,000	1,162,000	1,124,000	1,118,000				
Medical Adminsitrative	422,832	428,720	413,858	416,497				
Notwork Access Fee	163,981	163,162	160,312	161,335				
Individual Stop-Loss	772,613	772,613	756,215	761,038				
Dental Adminsitrative FSA Administrative	54,850	54,564	53,847	53,275				
Consulting Fea	2,931	2,931	2,931	2,931				
ACA Reizted Fees	45,000 89,540	45,000	45,000	45,000				
PCORF Fee	1,666	88,792 4,197	89,907 4,268	89,907 8,431				
Retirees over 65	723,435	723,435	4,268 723,435	723,435				
Total cash disbursements	18,545,349	18,087,621	17,752,656	17,400,690				
Change In cash balance	{727,105}	(115,733)	219,232	726,626				
Beginning cash balance	2,471,243	2,471,243	2,471,243	2,471,243				
Insurance Fund Draw Down (budget)	(500,000)	(500,000)	· -	-				
Insurance Fund Draw Down (YTD deita)	(227,105)	384,267	-	-			Drawdown	Excess
Projected Operating Surplus(Shortfall)-Cash basis			219,232	726,625		9% Ceiling	FY17	Above 9% Ceiling
Ending cash balance(deficit)-projection	1,744,138	2,355,510	2,690,475	3,197,869	22,8%	\$ 1,261,875	1,532,375	\$ 403,618
Less: Incurred but not reported claims (carrying FY15) Net Position(Deficit) and of year-projection	(952,000)	(952,000)	(952,000)	(952,000)	-6.8%	\$ (952,000)		
net rosmontpentity end or year-projection	792,138	3,403,510	1,738,475	2,245,869	16.0%	\$ 309,876	5 1,532,375	
•		ist Insurance Fund Acco	ount			Avg. Monthly Claims		Avg. Monthly Claims-FY 2015
Line	Medical/Rx	Dental	Flex	Other	Total	[Med/fox/Dental]	Variance	(Med/Rx/Dental) Variance
Jul 2015	\$ 1,069,478	\$ 66,973		\$ 29	\$ 1,136,863	\$ 1,136,451		\$ 1,034,843
Aug 2015 Sept 2015	\$ 1,254,174	\$ 113,005		\$ -	\$ 1,375,677	\$ 1,251,815	\$ 115,364	\$ 1,339,689 \$ 304,846
•	\$ 1,411,824	\$ 81,297		\$ -	\$ 1,499,018	\$ 1,332,250	5 80,435	\$ 1,342,380 \$ 2,691
Nov 2015	\$ 814,214 \$ 1,206,377	\$ 92,276 \$ 73,055		\$ -	\$ 911,274	\$ 1,225,810	\$ (106,448)	\$ 1,193,967 \$ (148,413)
Dec 2015	\$ 901,778	\$ 88,803		\$ 90,156 \$ -	\$ 1,382,903	\$ 1,236,534	\$ 10,724	\$ 1,109,290 \$ (84,677)
	\$ 830,448	\$ 64,138		\$ ~- \$	\$ 1,005,378 \$ 904.471	\$ 1,195,542	\$ {40,992}	\$ 1,086,694 \$ (22,596)
	\$ 1,095,098	\$ 110,546		5 -	\$ 904,471 \$ 1,215,161	\$ 1,152,548 \$ 1,159,185	\$ (42,994)	\$ 1,105,527 \$ 18,933
Mar 2016	\$ 1,242,555	\$ 98,241		š -	\$ 1,348,380	\$ 1,159,185 \$ 1,179,364	\$ 6,637	\$ 1,089,630 \$ (15,997)
Арг 2016	\$ 1,158,104	\$ 90,034		\$ -	\$ 1,254,915	\$ 1,186,242	\$ 20,179 \$ 6,877	\$ 1,095,959 \$ 6,328 \$ 1,108,983 \$ 13,024
May 2016	\$ 1,069,236	\$ 115,964	9,978	•	\$ 1,195,177	\$ 1,186,147	\$ [95]	7,024
•	\$ 12,053,286	\$ 994,331		\$ 90,385	\$ 13,229,218	4 1,100,141	A (20)	\$ 1,109,762 \$ 779
YTD/Estimate	93.1%	93.1%	n/a	n/a				
Theoretical YTD Spend Rate	91.7%	91.7%	n/a	n/a		•		
variance %	1.4%	1.4%		•				
vorionce \$	\$ 179,731	\$ 14,981						
FY16 Projection (Mar-16):		1,068,343						
YTD Expense:		\$ {994,331}						
Bafance available to June 30;		\$ 74,012					•	
Average remaining monthly allowance:	\$ 899,212 +	\$ 74,012 =	973,224					
Proj. Excess Above 9% remaining monthly allowance:		_	403,618					
			1,376,842					

JOHN BAYERS

Director of Human Resources & General Administration

110 MYRTLE AVENUE WESTPORT, CONNECTICUT 0688

TELEPHONE: (203) 341-100-FAX: (203) 341-102-

To:

Elliott Landon

From:

John Bayers

Subject:

Update: Submission of Educator Evaluation Plans to the

Connecticut State Department of Education

Date:

June 8, 2016

In March, 2016, the Performance Evaluation Advisory Council (PEAC), the body responsible for making recommendations to the State Board of Education (SBE) for the Educator Evaluation plans, advised that school districts in Connecticut continue with their current plans for the 2016-2017 school year. It also suggested that amendments to these plans be submitted for review to the Connecticut State Department of Education. During its April meeting, the SBE adopted these recommendations.

The Westport Professional Development and Evaluation Plan committee (PDEP), our local teachers and administrators charged with reviewing and updating our plans, appreciates the State Board of Education's plan to have school districts continue with their current Educator Evaluation plans. Our group has met four times over the past year and has provided great support for both teachers and administrators. This team of educators has recommended some technical changes to our current plans, and theses suggested changes will be submitted to the CSDE for review during the upcoming summer months.

Upon return for the 2016-2017 school year, as required by state statute, the PDEP committee will submit the updated Educator Evaluation plans to the Board of Education for adoption.